



e-Stamp

Certificate No. : IN-AP36834205953825W  
 Certificate Issued Date : 05-Nov-2024 12:28 PM  
 Account Reference : NEWIMPACC (CR)/ apgnetr10/ AP-ATP/ AP-ANR/apbatjayu  
 DDO Code : 27002308001 O/o IG R  
 Unique Doc. Reference : SUBIN-APAPGNETR1060893414280904W  
 Purchased by : PALLE VENKATA KRISHNA KISHORE REDDY  
 Description of Document : Article 0 Not Mentioned  
 Property Description : AFFIDAVIT  
 Consideration Price (Rs.) : 0 (Zero)  
 First Party : SRI BALAJI EDUCATIONAL SOCIETY  
 Second Party : Not Applicable  
 Paid By (For Whom) : SRI BALAJI EDUCATIONAL SOCIETY  
 Stamp Duty Amount(Rs.) : 100 (One Hundred only)



**AFFIDAVIT**

Please write or type below this line

I, PALLE VENKATA KRISHNA KISHORE REDDY, S/o. PALLE RAGHUNATHA REDDY, chair men of Balaji Elementary Teacher Education , Anantapuramu, Anantapuramu(D), A.P. aged about 43 years and resident of Door No. 18-1-346, Venugopal Nagar, Anantapuramu(M),Anantapuramu(D)-515001, A.P. in connection with filling PAR for the session 2022-23,

Do here by solemnly affirm state and declare as under:

1. That the information given by Balaji Elementary Teacher Education, Anantapuramu, Anantapuramu(D), A.P.in the PAR for the academic Session 2022-23 made to NCTE is true and correct. Nothing is false and no information/material has been concealed.
2. That if any of the information is found to be false, incomplete, misleading and/or that the Balaji Elementary Teacher Education, Anantapuramu, Anantapuramu(D), A.P. fail(s) to disclose all the information and/or suppress any information and/or misrepresent the information, the NCTE shall take any action, including withdrawal of recognition.

Name of the authorized person executing the undertaking along with his/her Official Position

*Cishore*  
PALLE VENKATA KRISHNA KISHORE REDDY.

Chairman  
DEPONENT  
Sri Balaji Educational Society  
Anantapuramu-515001  
0123422785

**ATTESTED**  
Solemnly affirmed & Signed  
before me at Anantapur, AP

*G. Lakshmi, 06/11/24*

**G. LAKSHMI, B.Com., LLB.**  
ADVOCATE & NOTARY PUBLIC  
appointed by Govt. of India  
84, Flat No. 303-B, Khaja Naga  
ANANTAPUR-515001, A.P.  
Cell : 9493025020

## VERIFICATION

I, the above named deponent, do here by verify that the facts stated in the above affidavit are true to my knowledge. No part of the same is false and no material information has been concealed there from.

Verified at ANANTAPURAMU on this the 06/11/2024

*Kishore*

PALLE VENKATA KRISHNA KISHORE REDDY

**DEPONENT**  
**Chairman**  
**Sri Balaji Educational Society**  
**Ananthapuramu-515 001.**

Solemnly affirm and signed before me by the deponent on this 06 Day of November Month, 2024 at my office,



**ATTESTED**  
Solemnly affirmed & Signed  
before me at Anantapur on  
*G. Lakshmi* 06/11/24  
**G. LAKSHMI, B.Com., LL.B.**  
ADVOCATE & NOTARY PUBLIC  
Appointed by Govt. of India  
# 13-3-584, Flat No. 303-B, Khaja Nagar  
ANANTAPUR-515 001, A.P.  
Cell : 9493025020